

# Assessment grid for checking the eligibility of candidates/tenderers (all procedures)

CONFIDENTIAL

Candidate/Tenderer 1-5 of 0

|   |                                        |  |                   |                                           |                     |                         |
|---|----------------------------------------|--|-------------------|-------------------------------------------|---------------------|-------------------------|
| 1 | Officer responsible for the commission |  | Project title     | <b>Strengthen Economic Transformation</b> | Processing number:  | <b>23.2085.1-001.00</b> |
| 2 | Commercial assessor                    |  | Service tendered: | <b>event management</b>                   | Transaction number: | <b>83488690</b>         |
| 3 | Technical assessor                     |  |                   |                                           |                     |                         |
| 4 |                                        |  |                   |                                           |                     |                         |

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## 6 A. General information (all procedures)

|    |                                                                                                                                                                                    |           |                                           |                  |                                                                                |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|------------------|--------------------------------------------------------------------------------|--|
| 7  | <b>I. Commercial eligibility assessment</b>                                                                                                                                        |           |                                           |                  |                                                                                |  |
| 8  | Mandatory grounds for exclusion as per section 123 GWB                                                                                                                             |           |                                           |                  |                                                                                |  |
| 9  | Optional grounds for exclusion as per section 124 para. 1 GWB                                                                                                                      |           |                                           |                  |                                                                                |  |
| 10 | Optional grounds for exclusion as per section 124 para. 2 GWB                                                                                                                      |           |                                           |                  |                                                                                |  |
| 11 | Optional grounds for exclusion as per section 22 LkSG                                                                                                                              |           |                                           |                  |                                                                                |  |
| 12 | Information: Evidence of commercial register entry                                                                                                                                 |           |                                           |                  |                                                                                |  |
| 13 | In case of candidate/tenderer consortium: Declaration by candidate/tenderer consortium                                                                                             |           |                                           |                  |                                                                                |  |
| 14 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of tenders held within six months of end of last financial year). | At least: | 65000                                     | EUR              |                                                                                |  |
| 15 | Average number of employees and managers for the past three calendar years                                                                                                         | At least: | 5                                         | persons          |                                                                                |  |
| 16 | <b>Result</b>                                                                                                                                                                      |           |                                           |                  |                                                                                |  |
| 17 |                                                                                                                                                                                    |           |                                           |                  |                                                                                |  |
| 18 | <b>II. Technical eligibility assessment</b>                                                                                                                                        |           |                                           |                  |                                                                                |  |
| 19 | The technical assessment is only based on reference projects with a minimum commission value of:                                                                                   |           | 50000                                     | EUR              |                                                                                |  |
| 20 | At least                                                                                                                                                                           | 2         | reference projects in the technical field | event management |                                                                                |  |
| 21 | and at least                                                                                                                                                                       | 1         | reference project                         | in Iraq          | In the last 36 months (deadline: date of publication of invitation to tender). |  |
| 22 | <b>Result</b>                                                                                                                                                                      |           |                                           |                  |                                                                                |  |
| 23 |                                                                                                                                                                                    |           |                                           |                  |                                                                                |  |
| 24 | <b>Overall result, commercial and technical</b>                                                                                                                                    |           |                                           |                  |                                                                                |  |
| 25 |                                                                                                                                                                                    |           |                                           |                  |                                                                                |  |

## 26 B. Ranking (in addition for calls for competitive tender with a limited number of candidates)

|    |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
|----|------------------------------------------------------------------------------------|----------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|
| 27 | <b>III. Weighted criteria</b>                                                      |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 28 | (1)                                                                                | (2)            | (3)            | (4)                | (5)            | (6)                | (7)            | (8)                | (9)            | (10)               | (11)           | (12)                |
| 29 | Criterion                                                                          | Weighting in % | Score (max.10) | Assessment (2)x(3) | Score (max.10) | Assessment (2)x(5) | Score (max.10) | Assessment (2)x(7) | Score (max.10) | Assessment (2)x(9) | Score (max.10) | Assessment (2)x(11) |
| 30 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 31 | <b>1. Technical experience</b>                                                     |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 32 | Technical experience (up to five specialist areas, including cross-cutting themes) |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 33 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 34 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 35 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 36 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 37 |                                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 38 | <b>Total 1.</b>                                                                    |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 39 | <b>2. Regional experience</b>                                                      |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 40 | Regional experience                                                                |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 41 | <b>3. Experience of development projects (ODA-financed)</b>                        |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 42 | Experience of development projects (at least 50% ODA-financed)                     |                |                |                    |                |                    |                |                    |                |                    |                |                     |
| 43 | <b>Overall total</b>                                                               |                |                |                    |                |                    |                |                    |                |                    |                |                     |

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|         |  |  |   |  |   |  |   |  |   |  |   |
|---------|--|--|---|--|---|--|---|--|---|--|---|
| Ranking |  |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |
|---------|--|--|---|--|---|--|---|--|---|--|---|

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

Date, full first and last names, function, OU

For the commercial assessment:

Date, full first and last names, function, OU