

# Assessment grid for checking the eligibility of candidates/tenderers (all procedures)

|    |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|-------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|-----------|------------|-----------|------------|
| 1  | Officer responsible for the commission                                                                                                                                             |            | Project title                       | Promoting Employment in the Digital Economy (ProDIGI) |                      |                      | Processing number:   | 23.2084.4-003.00     |           |            |           |            |
| 2  | Commercial assessor                                                                                                                                                                |            | Service tendered:                   | Provision of market and need assessment               |                      |                      | Transaction number:  |                      |           |            |           |            |
| 3  | Technical assessor                                                                                                                                                                 |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 4  |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 5  |                                                                                                                                                                                    |            |                                     | Candidate/tenderer 1                                  | Candidate/tenderer 2 | Candidate/tenderer 3 | Candidate/tenderer 4 | Candidate/tenderer 5 |           |            |           |            |
| 6  | <b>A. General information (all procedures)</b>                                                                                                                                     |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 7  | <b>I. Commercial eligibility assessment</b>                                                                                                                                        |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 8  | Mandatory grounds for exclusion as per section 123 GWB                                                                                                                             |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 9  | Optional grounds for exclusion as per section 124 para. 1 GWB                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 10 | Optional grounds for exclusion as per section 124 para. 2 GWB                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 11 | Optional grounds for exclusion as per section 22 LkSG                                                                                                                              |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 12 | Information: Evidence of commercial register entry                                                                                                                                 |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 13 | In case of candidate/tenderer consortium: Declaration by candidate/tenderer consortium                                                                                             |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 14 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of tenders held within six months of end of last financial year). |            | At least:                           | 10000                                                 | EUR                  |                      |                      |                      |           |            |           |            |
| 15 | Average number of employees and managers for the past three calendar years                                                                                                         |            | At least:                           | 5                                                     | persons              |                      |                      |                      |           |            |           |            |
| 16 | <b>Result</b>                                                                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 17 |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 18 | <b>II. Technical eligibility assessment</b>                                                                                                                                        |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 19 | The technical assessment is only based on reference projects with a minimum commission value of:                                                                                   |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 20 | At least                                                                                                                                                                           | 2          | reference projects in the technical | market and need assessment, data collection           |                      |                      |                      |                      |           |            |           |            |
| 21 | and at least                                                                                                                                                                       | 2          | reference projects                  | in Iraq                                               | in the last 3 years. |                      |                      |                      |           |            |           |            |
| 22 | <b>Result</b>                                                                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 23 |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 24 | <b>Overall result, commercial and technical</b>                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 25 |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 26 | <b>B. Ranking (in addition for calls for competitive tender with a limited number of candidates)</b>                                                                               |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 27 | <b>III. Weighted criteria</b>                                                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 28 | (1)                                                                                                                                                                                | (2)        | (3)                                 | (4)                                                   | (5)                  | (6)                  | (7)                  | (8)                  | (9)       | (10)       | (11)      | (12)       |
| 29 | Critereon                                                                                                                                                                          | Weighting  | Score                               | Assessment                                            | Score                | Assessment           | Score                | Assessment           | Score     | Assessment | Score     | Assessment |
| 30 |                                                                                                                                                                                    | in %       | (max. 10)                           | (2)x(3)                                               | (max. 10)            | (2)x(5)              | (max. 10)            | (2)x(7)              | (max. 10) | (2)x(9)    | (max. 10) | (2)x(11)   |
| 31 | <b>1. Technical experience</b>                                                                                                                                                     |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 32 | Technical experience (up to five specialist areas, including cross-cutting themes)                                                                                                 |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 33 | 1. experience with data collection, market and need assessment                                                                                                                     | 60         |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 34 | 2. experience in Federal Iraq                                                                                                                                                      | 20         |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 35 | 3. experience with international companies/NGOs/Banks                                                                                                                              | 20         |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 36 |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 37 |                                                                                                                                                                                    |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 38 | <b>Total 1.</b>                                                                                                                                                                    | <b>100</b> |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 39 | <b>2. Regional experience</b>                                                                                                                                                      |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 40 | Regional experience                                                                                                                                                                |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 41 | <b>3. Experience of development projects (ODA-financed)</b>                                                                                                                        |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 42 | Experience of development projects (at least 50% ODA-financed)                                                                                                                     |            |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 43 | <b>Overall total</b>                                                                                                                                                               | <b>100</b> |                                     |                                                       |                      |                      |                      |                      |           |            |           |            |
| 44 | <b>Ranking</b>                                                                                                                                                                     |            |                                     | 1                                                     |                      | 1                    |                      | 1                    |           | 1          |           | 1          |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

Date, full first and last names, function, OU

For the commercial assessment:

Date, full first and last names, function, OU