

# Assessment grid for checking the eligibility of candidates/tenderers (all procedures)

|    |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------|--------------------|-----------------|---------------------|
| 1  | Officer responsible for the commission                                                                                                                                             |                | Project title                            | Country Office Iraq  |                      |                      |                      | Processing number:   |                 |                    |                 |                     |
| 2  | Commercial assessor                                                                                                                                                                |                | Service tendered:                        |                      |                      |                      |                      | Transaction number:  |                 |                    |                 |                     |
| 3  | Technical assessor                                                                                                                                                                 |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 4  |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 5  |                                                                                                                                                                                    |                |                                          | Candidate/tenderer 1 | Candidate/tenderer 2 | Candidate/tenderer 3 | Candidate/tenderer 4 | Candidate/tenderer 5 |                 |                    |                 |                     |
| 6  | <b>A. General information (all procedures)</b>                                                                                                                                     |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 7  | <b>I. Commercial eligibility assessment</b>                                                                                                                                        |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 8  | Mandatory grounds for exclusion as per section 123 GWB                                                                                                                             |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 9  | Optional grounds for exclusion as per section 124 para. 1 GWB                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 10 | Optional grounds for exclusion as per section 124 para. 2 GWB                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 11 | Information: Evidence of commercial register entry                                                                                                                                 |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 12 | In case of candidate/tenderer consortium: Declaration by candidate/tenderer consortium                                                                                             |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 13 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of tenders held within six months of end of last financial year). | At least:      | 72000                                    | EUR                  |                      |                      |                      |                      |                 |                    |                 |                     |
| 14 | Average number of employees and managers for the past three calendar years                                                                                                         | At least:      | 5                                        | persons              |                      |                      |                      |                      |                 |                    |                 |                     |
| 15 | <b>Result</b>                                                                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 16 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 17 | <b>II. Technical eligibility assessment</b>                                                                                                                                        |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 18 | The technical assessment is only based on reference projects with a minimum commission value of:                                                                                   |                | 36000                                    | EUR                  |                      |                      |                      |                      |                 |                    |                 |                     |
| 19 | At least                                                                                                                                                                           | 1              | reference project in the technical field | Political Analysis   |                      |                      |                      |                      |                 |                    |                 |                     |
| 20 | and at least                                                                                                                                                                       | 1              | reference project                        | in Iraq              | in the last 3 years. |                      |                      |                      |                 |                    |                 |                     |
| 21 | <b>Result</b>                                                                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 22 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 23 | <b>Overall result, commercial and technical</b>                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 24 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 25 | <b>B. Ranking (in addition for calls for competitive tender with a limited number of candidates)</b>                                                                               |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 26 | <b>III. Weighted criteria</b>                                                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 27 | (1)                                                                                                                                                                                | (2)            | (3)                                      | (4)                  | (5)                  | (6)                  | (7)                  | (8)                  | (9)             | (10)               | (11)            | (12)                |
| 28 | Criterion                                                                                                                                                                          | Weighting in % | Score (max. 10)                          | Assessment (2)x(3)   | Score (max. 10)      | Assessment (2)x(5)   | Score (max. 10)      | Assessment (2)x(7)   | Score (max. 10) | Assessment (2)x(9) | Score (max. 10) | Assessment (2)x(11) |
| 29 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 30 | <b>1. Technical experience</b>                                                                                                                                                     |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 31 | Technical experience (up to five specialist areas, including cross-cutting themes)                                                                                                 |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 32 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 33 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 34 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 35 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 36 |                                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 37 | <b>Total 1.</b>                                                                                                                                                                    |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 38 | <b>2. Regional experience</b>                                                                                                                                                      |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 39 | Regional experience in Iraq                                                                                                                                                        |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 40 | <b>3. Experience of development projects (ODA-financed)</b>                                                                                                                        |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 41 | Experience of development projects (at least 50% ODA-financed)                                                                                                                     |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 42 | <b>Overall total</b>                                                                                                                                                               |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
| 43 | <b>Ranking</b>                                                                                                                                                                     |                |                                          |                      |                      |                      |                      |                      |                 |                    |                 |                     |
|    |                                                                                                                                                                                    |                |                                          | 1                    |                      | 1                    |                      | 1                    |                 | 1                  |                 | 1                   |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

Date, full first and last names, function, OU

For the commercial assessment:

Date, full first and last names, function, OU